



**United Steelworkers  
Tony Mazzocchi Center  
Triangle of Prevention**  
60 Boulevard of the Allies, Room 200  
Pittsburgh, PA 15222  
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Jan. 26, 2023

To: USW Local Union Presidents, Recording Secretaries and TOP Representatives

Greetings,

I am pleased to announce the **2023 Triangle of Prevention Conference** will be held in conjunction with the United Steelworkers (USW) Health, Safety and Environment Conference from April 17-21 in Pittsburgh, Pa., at the Westin Hotel and David L. Lawrence Convention Center. The TOP Conference is specifically for your TOP representatives, alternate representatives, local union leadership and management counterparts.

The **TOP Conference** portion will convene on **Wednesday, April 19** at **9 a.m.** in **Room 321** at the **Convention Center**. This will be a **full-day** conference, ending at **5 p.m.**, with breaks and lunch on your own. This is a union-management session so please share the invitation with your management counterparts as mentioned above.

The educational portion of the conference is in conjunction with the USW HSE Conference throughout the rest of the week. If you haven't already, please register for the conference and book your hotel stay at: [www.usw.org/hseconference](http://www.usw.org/hseconference). The original call letter is attached for reference.

If you plan to attend the TOP Conference, please send an email with a list of who from your site will be in attendance to **Matthew Velker** ([mvelker@uswtmc.org](mailto:mvelker@uswtmc.org)) and copy **Steve Doherty** ([sdoherty@uswtmc.org](mailto:sdoherty@uswtmc.org)) and **Nikki Pollo** ([npollo@uswtmc.org](mailto:npollo@uswtmc.org)).

More information regarding TOP awards and site reports will be sent following this invitation. If you have any questions, please feel free to contact us.

In solidarity,

Steve Doherty  
Program Coordinator  
USW Tony Mazzocchi Center  
Phone: 412-562-2561  
Email: [sdoherty@uswtmc.org](mailto:sdoherty@uswtmc.org)



**Thomas M. Conway**  
International President

October 11, 2022

## 2023 United Steelworkers Health, Safety and Environment Conference

Greetings:

We are pleased to announce that the 2023 USW Health, Safety and Environment Conference will convene on Monday, April 17 at the David L. Lawrence Convention Center and Westin Hotel in Pittsburgh, PA. This invitation should be extended to health, safety and environment activists, local union leadership and if you choose your management colleagues, but your employer cannot send more management members than union members.

A union-only session will be held on Monday, April 17; the union-management session will be Tuesday, April 18 through Friday, April 21.

Online registration is open Tuesday, November 1, 2022 and will close Monday, April 10, 2023. Participants are urged to pre-register online and can do so by going to [www.usw.org/hseconference](http://www.usw.org/hseconference). There will be an early-bird registration fee of \$400 U.S., which will be available November 1, 2022 to December 30, 2022, after which the registration fee will increase to \$450 U.S.

**To take advantage of the early-bird registration fee, all balances must be paid in full by December 30, 2022. If there is a remaining account balance after December 30, 2022, the registration fee will change to the normal fee of \$450 U.S.**

If paying by check, make payable to “**USW Secretary-Treasurer**” and send it to:

United Steelworkers  
60 Boulevard of the Allies  
Health, Safety & Environment Department, Room 902  
Pittsburgh, PA 15222  
Attention: Connie Brown

**Please indicate on the subject line of your check or attach a list of the name(s) of the individual(s) you are registering with that payment and include a copy of the registration form(s). It is important that you do this so that we can match your check to the registration.**

The onsite registration schedule is as follows:

<b>Session</b>	<b>Day/Date</b>	<b>Times</b>
Union Only:	Sunday, April 16	4:00 p.m. to 8:00 p.m.
	Monday, April 17	7:30 a.m. to 9:30 a.m.
Management:	Monday, April 17	3:00 p.m. to 5:00 p.m.
	Tuesday, April 18	7:00 a.m. to 8:00 am

A block of rooms has been set aside at the hotels listed below. Rooms are limited, so please book early. **The cutoff date for booking hotel room reservations is Friday March 24, 2023.** Hotel reservations can be made either by phone or online. Please use the information below to contact the hotel directly or visit the conference website at [www.usw.org/hseconference](http://www.usw.org/hseconference). If making arrangements directly with the hotel, identify yourself as an attendee of the 2023 United Steelworkers Health, Safety and Environment Conference. All reservations must be guaranteed with a credit card. One night's deposit is required. Hotel cancellations will be accepted 72 hours before the day of your arrival; if a cancellation is not made, the room charge and tax will be billed to the credit card on file. Please note, check-in time is 3:00 p.m. and check-out time is 12:00 noon.

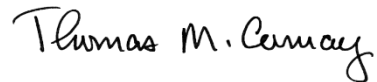
<b>Westin Hotel</b> 1000 Penn Avenue Pittsburgh, PA 15222 Phone/Reservations: (412) 281-3700 \$155 per night, plus applicable taxes/fees	<b>Omni William Penn Hotel</b> 530 William Penn Pl Pittsburgh, PA 15219 Phone/Reservations: (412) 281-7100 \$155 per night, plus applicable taxes/fees
<b>DoubleTree by Hilton Hotel &amp; Suites</b> Pittsburgh Downtown One Bigelow Square Pittsburgh, PA 15219 Phone/Reservations: (412) 281-5800 \$159 per night, plus applicable taxes/fees	<b>Wyndham Grand Pittsburgh Downtown</b> 600 Commonwealth Pl Pittsburgh, PA 15222 Phone/Reservations: (412) 391-4600 \$145 per night, plus applicable taxes/fees

In cooperation with Direct Travel, Inc., we made special arrangements for air transportation to the conference. Reservations can be made by calling (877) 499-1149 and selecting prompt "4" (group meetings). When calling Direct Travel, identify yourself as a participant in the 2023 United Steelworkers Health, Safety and Environment Conference.

In accordance with our established policy, the International Union will not be responsible for the cost of delegate(s) participation. Your local union must bear any expenses for attendance, including airfare and hotel fees.

If you have any questions about the conference, please contact the USW Health, Safety and Environment Department by calling (412) 562-2581, emailing [cbrown@usw.org](mailto:cbrown@usw.org) or visiting the conference website at [www.usw.org/hseconference](http://www.usw.org/hseconference).

In solidarity,

A handwritten signature in black ink that reads "Thomas M. Conway". The signature is written in a cursive style with a large initial 'T' and a long, sweeping underline.

Thomas M. Conway  
International President

cc: USW International Executive Board  
USW Health, Safety & Environment Department